## BUILDING ID TABLE

01) EUGENE J. MCCAFFREY COLLEGE CENTER
CAFETERIA
SECURITY
02) PERFORMING ARTS CENTER
03) EDUCATION AND HUMANITIES CENTER
04) BUSINESS & CORPORATE CENTER
05) STUDENT SERVICES
TESTING CENTER
06) LEARNING COMMONS
ACADEMIC SUPPORT CENTER
INNOVATION STUDIO
LIBRARY
07) SCOTT HALL STEM CENTER
08) PHYSICAL EDUCATION CENTER
FITNESS CENTER/GYMNASIUM
POLICE ACADEMY
REAL TIME CRIME CENTER
09) SECURITY
SHERIFF'S OFFICE
10) CTE ANNEX
11) FACILITIES
12) CAREER AND TECHNICAL EDUCATION CENTER
14) BEHAVIORAL SCIENCE CENTER
16) NURSING & HEALTH PROFESSIONAL CENTER
17) ADULT CENTER FOR TRANSITION
18) MATH & ENGINEERING CENTER
20) ECONOMIC DEVELOPMENT CENTER
21) ROWAN MEDICINE
22) PROPOSED ALLIED HEALTH CENTER
23) PROPOSED GCIT/RCSJ BUILDING
24) PROPOSED HAGC BUILDING

TANYARD ROAD
C.R. NO. 663; VARIABLE WIDTH)

NORTH COLLEGE DRIVE

EAST COLLEGE DRIVE

COLLEGE DRIVE

SOUTH COLLEGE DRIVE

WEST COLLEGE DRIVE

SALINA ROAD

LOT D

LOT E

SOLAR FIELD

EXISTING BUILDING

OUTFALL NO. 7
CMP

OUTELT 2

OUTLET 1

OUTFALL NO. 6
CMP

OUTFALL NO. 5

OUTFALL NO. 4
CMP

OUTFALL NO. 1

OUTFALL NO. 2

OUTFALL NO. 3

OCS E3

HW E2

HW E2

OCS F3

HW F2

HW F1

OCS B3

HW B2

HW B1

HW B4

PVC B5

HW H1

OCS H3

HW H2

HW L2-1

HW L2-3

HW L2-2

HW J1

HW K1

OCS K2

HW J2

HW L1-2

HW L1-1

OCS J4

OCS L1-3

FES I2

FES I1

OCS I4

FES I3

STONE SPILLWAY

FES G1

STONE SPILLWAY
OUTFALL NO. 9

FES G2

E INLET

SWALE

RCP D5

HW D2

HW D1

STONE SPILLWAY

OCS D3

HDPE D4
OUTFALL NO. 8

## LEGEND

- BASIN
- PIPE
- HEADWALL
- FLARED END SECTION
- OUTFALL CONTROL STRUCTURE
- STONE SPILLWAY
- 04 BUILDING LABEL
- E BASIN LABEL

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

| NO. | DATE | REVISIONS | BY | CHECKED BY |
|---|---|---|---|---|
| | | | | |

ROWAN COLLEGE OF SOUTH JERSEY
STORMWATER MANAGEMENT
FACILITIES MAP
1400 TANYARD ROAD
SEWELL, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY


BRYSON & YATES
CONSULTING ENGINEERS, LLC
307 Greentree Road Sewell, New Jersey 08080
Phone: (856) 589-1400 Fax: (856) 582-7976


| | |
|---|---|
| JOB NO.: | 22005 |
| DATE: | 03/29/2022 |
| SCALE: | AS SHOWN |
| DRAWN BY: | Z.D.T. |
| CHECKED BY: | E.F.F.X |

SHEET:
1 OF 1