**GLOUCESTER COUNTY CULTURAL & HERITAGE COMMISSION**

**FY26 NJSCA Local Arts Program Funding**

**FY26 NJHC County History Partnership Program Funding**

***NOTICE OF INTENT TO APPLY***

***(First time applicants only)***

Any organization thinking about applying for FY 2026 LAP or CHPP funding **must** **first** submit this *Notice of Intent to Apply*. Completed forms may be mailed or emailed to the Gloucester County Cultural & Heritage Commission. **Please read the Grant Guidelines Overview and Request for Proposals, which can be requested through an email to egardner@rcsj.edu before completing this form.**

The *Notice of Intent to Apply* should be received by the Commission **no later than 3 pm on Friday, October 10, 2025**. Send to:

**Gloucester County Cultural & Heritage Commission**

**Online:** [**https://forms.gle/1Zv7DaKQKrsbCNRm7**](https://forms.gle/1Zv7DaKQKrsbCNRm7)

**E-mail:** **egardner@rcsj.edu**

**Address: GCC&HC at Rowan College of South Jersey**

 **1400 Tanyard Road, Sewell, NJ 08080**

**APPLICANT:**

Name of applicant organization:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person and Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NJ Charities Registration #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Annual operating budget\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anticipated Grant Request: $\_\_\_\_\_\_\_\_\_\_\_\_\_ [in accordance with RFP Guidelines]

**On a separate sheet:**

1. **Brief narrative (no more than 200 words):**

 Explain specifically—

 -the proposed program/project

 -its purpose

 -its target audience

2. **Proposed Program Budget: (*Approximate*)**

Personnel: $ \_\_\_\_\_\_\_\_

Outside Services \_\_\_\_\_\_\_\_

Marketing \_\_\_\_\_\_\_\_

Other Expenses \_\_\_\_\_\_\_\_

Total Budget: $ \_\_\_\_\_\_\_\_

3. **Your organization’s mission statement [50 words or less]**

**You will be notified about the status of your organization’s *Intent to Apply* no later than Monday, October 13, 2025.**